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| **（団体名）** | |  | | | | | | | | | |
| **活　　動　　内　　容** | | | | | | | | | | | |
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| **活　動　場　所　・活　動　時　間** | | | | | | | | | | | |
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| **年　　間　　行　　事** | | | | | | | | | | | |
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| **責　任　者　連　絡　先** | | | | | | | | | | | |
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|  | **（代表者）** | |  | | | | |  | | | |
|  | **（連絡先）** | |  | | | | |  | | | |
|  | **（メールアドレス）** | |  | | | | |  | | | |
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